

APPLICATION FOR BUILDING PERMIT #5271

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 378771-90 Company State Fund

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 12/14/90 Applicant J. L. Lee

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 310638 Lic. Class C45

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature J. L. Lee

☐ I, as owner of the property, or my employees with wages at their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent J. L. Lee Date 12/21/90

| FOR APPLICANT TO FILL IN | | | |
|--|------------------------------|---------------------------------|-------------------------|
| BUILDING ADDRESS <u>4346 E. Brooklyn Ave</u> | | | |
| CITY <u>Los Angeles</u> | | ZIP <u>90022</u> | |
| SIZE OF LOT | | NO. OF BLDGS. NOW ON LOT | |
| TRACT No. <u>3902</u> | BLOCK | LOT NO. <u>8 & 10</u> | |
| ASSESSOR MAP BOOK <u>45E4</u> | | PAGE <u>5234-012-0</u> | PARCEL <u>27 C-3</u> |
| OWNER <u>Rigoberto Garcia</u> | | TEL. NO. <u>213-264-9080</u> | |
| ADDRESS <u>4346 E. Brooklyn Ave</u> | | | |
| CITY <u>Los Angeles</u> | | ZIP <u>90022</u> | |
| ARCHITECT OR ENGINEER <u>C.A. Van Dam</u> | | TEL. NO. <u>714-625-3233</u> | |
| ADDRESS <u>Claremont, CA</u> | | | |
| CONTRACTOR <u>R.S. Enterprises</u> | | TEL. NO. <u>714-5918353</u> | |
| ADDRESS <u>PO Box 1157</u> | | LIC. NO. <u>310638</u> | |
| CITY <u>Los Angeles</u> | | LIC. CLASS <u>C45</u> | |
| SQ. FT. SIZE <u>55</u> | NO. OF STORES | NO. OF FAMILIES | |
| DESCRIPTION OF WORK <u>Install a new offsite sign</u> | | | |
| <u>Std Plan #26067</u> | | | |
| USE OF EXISTING BLDG. | | | |
| APPLICANT (PRINT) <u>Sunset Outdoor Advertising</u> | | TEL. NO. <u>213-3238660</u> | |
| ADDRESS <u>17420 S. Avalon Ste 207 Carson, CA</u> | | | |
| WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES. YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD. | | | |
| OWNER OR AGENT | | | |
| P.C. FEE <u>70.55</u> | PERMIT FEE <u>84.05</u> | | |
| | ISSUANCE FEE <u>14.00</u> | | |
| INVESTIGATION FEE | TOTAL FEE <u>98.65</u> | | |

| | | | |
|---|------------------------|-------------------------|------------------------------------|
| BUILDING ADDRESS <u>4346 E. Brooklyn Ave</u> | | | |
| LOCALITY <u>ELA</u> | | | |
| NEAREST CROSS ST. <u>Humphreys</u> | | | |
| USE ZONE <u>C-3</u> | MAP NO. <u>3212</u> | | |
| SPECIAL CONDITIONS <u>PP. 40756</u> | | | |
| WITHIN 1000 FT. OF SCHOOL? | | YES | NO |
| DISTRICT <u>6.0</u> | GROUP <u>II</u> | FIRE ZONE <u>III</u> | PROCESSED BY <u>[Signature]</u> |
| STATISTICAL CLASSIFICATION CLASS NO. <u>20</u> DWELL UNITS _____ | | APT | CONDO |
| REQUIRED SET BACK | YARD | HWY | TOTAL SETBACK FROM PROP LINE |
| EXIST WIDTH | | | |
| FRONT P.L. | | | |
| SIDE P.L. | | | |

| | |
|--------------------------------|----|
| SEWER MAP | |
| BK | PG |
| VALUATION | |
| \$ <u>7000.00</u> | |
| \$ | |
| LDMA P/C # | |
| LDMA Perm # | |
| FINAL DATE <u>3-4-91</u> | |
| FINAL BY <u>[Signature]</u> | |

INSPECTOR COPY

#23 201

02 * * 90.55

* 90.55

2d 1. ***E

21962

12-17-90

VALIDATION

#1

02 * * 98.05

* 98.05

2d 1. ***E

23032

12-21-90

SEE REVERSE FOR EXPLANATORY LANGUAGE

| PLANS TO APPLICANT | | | | | INSPECTOR'S NOTES |
|---|----------|-----------------------|------|------------------------------|-------------------|
| To: | | Returned | | Approved | |
| No. | Date | No. | Date | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Approvals | | Required | | Date Received or Approved | |
| | | Yes | No | | |
| Water Certificate | | | | | |
| Health Department | | | | | |
| Fire Department | | | | | |
| Grading | | | | | |
| Geological | | | | | |
| Pedestrian Protection (Fence) (Canopy) | | | | | |
| Special Inspection (Conc.) (Masonry) (Welding) | | | | | |
| Lot Drainage | | | | | |
| Parking | 02 ESH | | | | |
| | 2201* | | | | |
| | 2201* | | | | |
| Approvals | Date | Inspector's Signature | | | |
| Location (Setback & Yards) | 2001 | 1319 [Signature] | | | |
| Foundations | | | | | |
| Slab | | | | | |
| Frame | | | | | |
| Energy Insulation | 2000* | | | | |
| Lath/Drywall - Interior | 2000* | | | | |
| Lath - Exterior | 2000* | | | | |
| House Number Correct & Posted | 2001 | | | | |
| Final - Enter on Front | 02-13-01 | | | | |

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

SUNSET OUTDOOR ADVERTISING, INC.

LAYOUT INFORMATION

WALL ☐ POLE ☒ THOMAS MBP 45E4 LEASE # #527

LOCATION: BROOKLYN SL 1' w/o HUMPHREYS

Street Address: 4346 E. BROOKLYN CITY: COUNTY ZIP 90022

AP# 5234 - 012 - 027 LEGAL: _____

LESSOR: Rigoberto Garcia PHONE: 213/264-9080

4346 E. Brooklyn Ave.

Los Angeles CA 90022

HAGL: 8' FACING(S) - 2 - N ☒ E ☒ S ☒ W

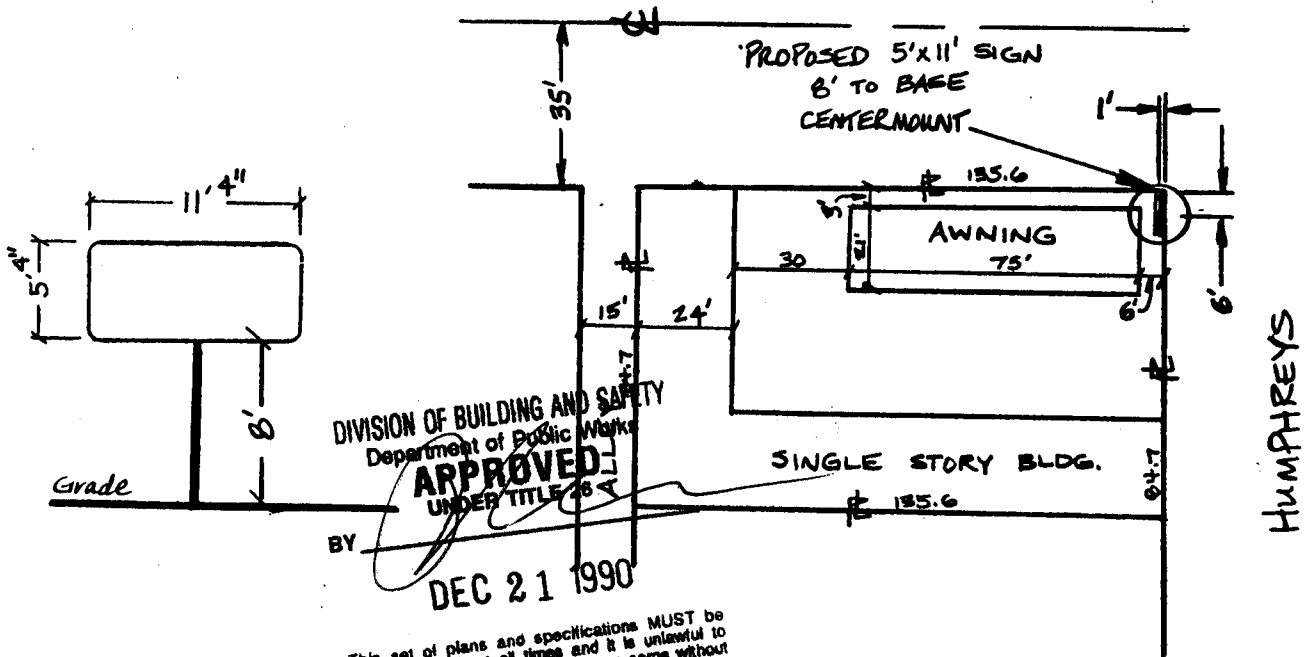
Side of Street N ☐ E ☒ S ☐ W

Instructions: _____

No Existing Off-site Signs
Within 100 feet

PLOT PLAN

BROOKLYN



Scale - 1" = 50'

This set of plans and specifications MUST be kept on the job at all times and it is unlawful to make any changes or alterations on same without written permission from the Division of Building and Safety, County of Los Angeles. The Stamping of this plan and specifications SHALL NOT be held to permit or to be an approval of the violation of any provisions of any County Ordinance or State Law.

APPLICANT'S COPY

DEPARTMENT OF REGIONAL PLANNING

CASE NUMBER: PP 40756

This plot plan is APPROVED subject to the requirements of Los Angeles County Ordinance and to the conditions noted herein. It is for the use of the applicant only and must be used prior to the expiration of the requirements or within two years. Such approval shall not be construed to permit the violation of any provision of any County Ordinance or State law.

Signature: Rose Hamilton

Date: 12, 7, 90

- Approved for sign as shown

RECEIVED
DEPARTMENT OF REGIONAL PLANNING
JAN 18 1991

JAN 18 1991

APPROVED FOR SIGNATURE
DEPARTMENT OF REGIONAL PLANNING
JAN 18 1991